

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.C.R. 9**, CONCURRENT RESOLUTION CONCERNING THE ORAL HEALTH CARE OF UTAH'S AT-RISK POPULATIONS, by Senator P. C. Knudson.

Respectfully,

Lincoln Fillmore Chair

Voting: 8-0-0

5 SCR009.SC1.wpd 2/13/17 9:58 am markandrews/MDA LAK/AJS

Bill Number

Action Class

